Committee on Energy and Natural Resources: Subcommittee on Energy, to hold hearings to examine S. 3460, to require the Secretary of Energy to provide funds to States for rebates, loans, and other incentives to eligible individuals or entities for the purchase and installation of solar energy systems for properties located in the United States, S. 3396, to amend the Energy Policy and Conservation Act to establish within the Department of Energy a Supply Star program to identify and promote practices, companies, and products that use highly efficient supply chains in a manner that conserves energy, water, and other resources, S. 3251, to improve energy efficiency and the use of renewable energy by Federal agencies, S. 679, to establish a research, development, demonstration, and commercial application program to promote research of appropriate technologies for heavy duty plug-in hybrid vehicles, S. 3233, to amend the Atomic Energy Act of 1954 to authorize the Secretary of Energy to barter, transfer, or sell surplus uranium from the inventory of the Department of Energy, and S. 2900, to establish a research, development, and technology demonstration program to improve the efficiency of gas turbines used in combined cycle and simple cycle power generation systems, 2:30 p.m., SD-366.

Committee on Foreign Relations: to resume hearings to examine Treaty between the United States of America and the Russian Federation on Measures for the Further Reduction and Limitation of Strategic Offensive Arms, signed in Prague on April 8, 2010, with Protocol (Treaty Doc. 111–05), focusing on the negotiations, 2:30 p.m., SD–419.

Committee on Health, Education, Labor, and Pensions: to hold hearings to examine the health impacts of the Gulf of Mexico oil spill, 2:30 p.m., SD-430.

Committee on Homeland Security and Governmental Affairs: to hold hearings to examine protecting cyberspace as a national asset, focusing on comprehensive legislation for the 21st century, 3 p.m., SD–342.

Committee on the Judiciary: to hold hearings to examine the nomination of James Michael Cole, of the District of Columbia, to be Deputy Attorney General, Department of Justice, 10 a.m., SD–226.

Select Committee on Intelligence: to hold closed hearings to consider certain intelligence matters, 2:30 p.m., SH-219.

### House

Committee on Energy and Commerce, Subcommittee on Energy and Environment, hearing entitled "Drilling Down on America's Energy Future: Safety, Security and Clean Energy," 9:30 a.m., 2123 Rayburn.

Subcommittee on Health, hearing entitled "NIH in the 21st Century: The Director's Perspective," 1 p.m., 2322 Rayburn.

Committee on Homeland Security, Subcommittee on Emergency Communications, Preparedness and Response, hearing entitled: "Caring for Special Needs during Disasters: What's Being Done for Vulnerable Populations?" 10 a.m., 311 Cannon.

Subcommittee on Emerging Threats, Cybersecurity, and Science and Technology, hearing on H.R. 5498, WMD Prevention and Preparedness Act of 2010, 1 p.m., 311 Cannon.

Committee on the Judiciary, Subcommittee on Commercial and Administrative Law, hearing on H.R. 4175, End Discriminatory State Taxes for Automobile Renters Act of 2009, 11 a.m., 2141 Rayburn.

Subcommittee on Courts and Competition Policy, hearing on Is There Life After Trinko and Credit Suisse?: The Role of Antitrust in Regulated Industries, 10:15 a.m., 2237 Rayburn.

Committee on Natural Resources, Subcommittee on Insular Affairs, Oceans and Wildlife, to continue oversight hearings on the Deepwater oil spill in the Gulf of Mexico, with emphasis on Ocean Science and Data Limits in a Time of Crisis: Do NOAA and the Fish and Wildlife Service Have the Resources to Respond? 10 a.m., 1324 Longworth.

Committee on Oversight and Government Reform, Subcommittee on Federal Workforce, Postal Service and the District of Columbia, hearing entitled "Lead Exposure in D.C.: Prevention, Protection, and Potential Prescriptions," 2 p.m., 2154 Rayburn.

Committee on Veterans' Affairs, Subcommittee on Disability Assistance and Memorial Affairs, hearing on the State of the Veterans Benefits Administration, 2 p.m., 340 Cannon.

Committee on Ways and Means, Subcommittee on Health and the Subcommittee on Oversight, joint hearing on reducing fraud, waste, and abuse in Medicare, 10 a.m., 1100 Longworth.

Subcommittee on Select Revenue Measures, hearing on tax simplification proposals impacting regulated investment companies, with emphasis on H.R. 4337, Regulated Investment Company Modernization Act of 2009, 2 p.m., 1100 Longworth.

Permanent Select Committee on Intelligence, executive, briefing on National Counterterrorism Center Global, 10:30 a.m., 304–HVC.

## Next Meeting of the SENATE 10 a.m., Tuesday, June 15

#### Senate Chamber

Program for Tuesday: After the transaction of any morning business (not to extend beyond 11:30 a.m.), Senate will begin consideration of the nominations of Tanya Walton Pratt, of Indiana, to be United States District Judge for the Southern District of Indiana, Brian Anthony Jackson, of Louisiana, to be United States District Judge for the Middle District of Louisiana, and Elizabeth Erny Foote, of Louisiana, to be United States District Judge for the Western District of Louisiana, and after a period of debate, vote on confirmation thereon at approximately 11:50 a.m.; following the recess, Senate will continue consideration of the House Message to accompany H.R. 4213, American Jobs and Closing Tax Loopholes Act.

(Following disposition of the nominations, Senate will recess until 2:15 p.m. for their respective party conferences.)

## Next Meeting of the HOUSE OF REPRESENTATIVES 9 a.m., Tuesday, June 15

#### House Chamber

Program for Tuesday: Consideration of the following suspensions: (1) H.R. 4451—Collinsville Renewable Energy Promotion Act; (2) H.R. 4855—Work-Life Balance Award Act; (3) H. Res. 1389—Recognizing the immeasurable contributions of fathers in the healthy development of children, supporting responsible fatherhood, and encouraging greater involvement of fathers in the lives of their children, especially on Father's Day; (4) H. Res. 1414—Congratulating Urban Prep Charter Academy for Young Men-Englewood Campus for achieving a 100 percent college acceptance rate for all 107 members of its first graduating class of 2010; (5) H. Res. 1322—Celebrating the 20th anniversary of the Albert Einstein Distinguished Educator Fellowship Program and recognizing the significant contributions of Albert Einstein Fellows; (6) H. Con. Res. 242—Honoring and praising the National Association for the Advancement of Colored People on the occasion of its 101st anniversary; (7) H. Res. 1422—Honoring the Department of Justice on the occasion of its 140th anniversary; (8) H.R. 2142—Government Efficiency, Effectiveness, and Performance Improvement Act; (9) H. Res. 879—Supporting the goals and ideals of American Education Week; and (10) H. Res. 1357—Commending and congratulating the Hollywood Walk of Fame on the occasion of its 50th anniversary.

## Extensions of Remarks, as inserted in this issue

#### HOUSE

Adler, John H., N.J., E1089 Andrews, Robert E., N.J., E1086, E1087 Austria, Steve, Ohio, E1094 Barrett, J. Gresham, S.C., E1090 Berkley, Shelley, Nev., E1091 Berman, Howard L., Calif., E1092 Bonner, Jo, Ala., E1090 Butterfield, G.K., N.C., E1089 Calvert, Ken, Calif., E1093 Coffman, Mike, Colo., E1090 Eshoo, Anna G., Calif., E1086

Giffords, Gabrielle, Ariz., E1092 Goodlatte, Bob, Va., E1093 Halvorson, Deborah L., Ill., E1083 Hare, Phil, Ill., E1092, E1094 Higgins, Brian, N.Y., E1092 Hill, Baron P., Ind., E1089 Holt, Rush D., N.J., E1088 Israel, Steve, N.Y., E1084, E1086 Issa, Darrell E., Calif., E1087 Johnson, Sam. Tex., E1090 Kilroy, Mary Jo, Ohio, E1087 Lowey, Nita M., N.Y., E1086 Lynch, Stephen F., Mass., E1088

McCarthy, Carolyn, N.Y., E1092 McClintock, Tom, Calif., E1087 McMahon, Michael E., N.Y., E1093 Maloney, Carolyn B., N.Y., E1091 Moran, James P., Va., E1089 Posey, Bill, Fla., E1091 Putnam, Adam H., Fla., E1093 Ros-Lehtinen, Ileana, Fla., E1090 Shuster, Bill, Pa., E1086 Skelton, Ike, Mo., E1084 Towns, Edolphus, N.Y., E1083 Wasserman Schultz, Debbie, Fla., E1094 Whitfield, Ed. Kv., E1083



# Congressional Record (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress as reported by the Official Reporters thereof are

of Congress, as reported by the Official Reporters thereof, are printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United

States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. Public access to the Congressional Record is available online through GPO Access, a service of the Government Printing Office, free of charge to the user. The online database is updated each day the Congressional Record is published. The database includes both text and graphics from the beginning of the 103d Congress, 2d session (January 1994) forward. It is available through GPO Access at www.gpo.gov/gpoaccess. Customers can also access this information with WAIS client software, via telnet at swais.access.gpo.gov, or dial-in using communications software and a modem at 202-512-1661. Questions or comments regarding this database or GPO Access can be directed to the GPO Access User Support Team at: E-Mail: gpoaccess@gpo.gov; Phone 1-888-293-6498 (toll-free), 202-512-1530 (D.C. area); Fax: 202-512-1262. The Team's hours of availability are Monday through Friday, 7:00 a.m. to 5:30 p.m., Eastern Standard Time, except Federal holidays. ¶The Congressional Record paper and 24x microfiche edition will be furnished by mail to subscribers, free of postage, at the following prices: paper edition, \$252.00 for six months, \$503.00 per year, or purchased as follows: less than 200 pages, \$10.50; between 200 and 400 pages, \$21.00; greater than 400 pages, \$31.50, payable in advance; microfiche edition, \$146.00 per year, or purchased for \$3.00 per issue payable in advance. The semimonthly Congressional Record Index may be purchased for the same per issue prices. To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954, or phone orders to 866-512-1800 (toll free), 202-512-1800 (D.C. area), or fax to 202-512-2250. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. \( \) Following each session of Congress, the daily Congressional Record is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. With the exception of copyrighted articles, there are no restrictions on the republication of material from the Congressional Record.

POSTMASTER: Send address changes to the Superintendent of Documents, Congressional Record, U.S. Government Printing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.